

**Curriculum Vitae of the Candidate**

**Doctoral program in Biotechnology and Biosciences · BIOTECnico**

***Please fill in according to enclosed instructions (see last page)***

**1. Full Name:**

**2. Birth Date:**

**3. Nationality:**

**4. Address:**

**5. Telephone/Mobile:**

**6. E-mail:**

**7. Fiscal number:**

**8. Type ID document:**

**9. ID document number:**

**10. Academic and Professional Degrees**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | Degree | Degree granting institution | Country | Final grade\* |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Please add rows if needed.

\* Whenever possible, state the quantitative grade and scale (i.e. *x* points; in a scale from *y* minimum to *z* maximum) and not only the qualitative grade (i.e. Excellent; very good; good, etc)

**11. Previous and Current Professional Activities**

*To be filled in only if applicable*

|  |  |  |  |
| --- | --- | --- | --- |
| Period\*\* | Position/Job | Institution | Country |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\*\*Period: from month/year to month/year

Please add rows if needed.

**12. Research Interests and Experience** (maximum 1500 characters with spaces)

|  |
| --- |
|  |

*Research Interest Preferences:*

Bioengineering Biosciences

**13. Published Work**

*To be filled in only if applicable*

**13.1. Papers in Peer Reviewed Journals**

Reference format: All authors, Title, Journal, Year, Volume, First and last page.

Published Abstracts from Conference Proceedings should not be included.

**13.2. Papers in non-Peer Reviewed Journals**

Reference format: All authors, Title, Journal, Year, Volume, First and last page.

Please identify published abstracts from Conference Proceedings.

**13.3. Books and Book Chapters**

**14. Scientific Communications (Platform Presentations, Posters, Abstracts)**

*To be filled in only if applicable*

**15. Individual Grants or Scholarships**

*To be filled in only if applicable*

|  |  |  |  |
| --- | --- | --- | --- |
| Period\*\*\* | Grant or Scholarship | Awarding Institution | Country |
|  |  |  |  |
|  |  |  |  |

\*\*\*Period: From month/year to month/year

Please add rows if needed.

**16. Academic or Professional Prizes**

*To be filled in only if applicable*

|  |  |  |  |
| --- | --- | --- | --- |
| Year/date | Prize | Awarding Institution | Country |
|  |  |  |  |
|  |  |  |  |

Please add rows if needed.

**17. Language skills**

**Mother-tongue:**

**Other Languages (self-assessment)**

Use *Common European Framework of Reference for Language: A: Basic User; B Independent User; C: Proficient User. See info on European Framework of Reference for Language at:*

<http://europass.cedefop.europa.eu/en/resources/european-language-levels-cefr>

|  |  |  |  |
| --- | --- | --- | --- |
| Language | Understanding | Speaking | Writing |
|  |  |  |  |
|  |  |  |  |

Please add rows if needed.

**18. Skills or competences** (maximum 500 characters with spaces)

State skills or competences relevant to the current application

|  |
| --- |
|  |

***INSTRUCTIONS***

* *English is mandatory;*
* *Use the text boxes provided to insert your text and do not change the layout of the document;*
* *Use Calibri 11pt;*
* *Respect the maximum number of characters including spaces;*
* Save as PDF;
* Label the PDF with your first initial and last name. *Example: If your full name is Maria Julia Smith, your CV should be labeled: MJSmith\_CV.pdf*

**PLEASE READ AND FOLLOW** the complete instructions on how to prepare the full application package in the program webpage.